

## **SUBCOMMITTEE ON PUBLIC LANDS AND ENVIRONMENTAL REGULATION**

1324 Longworth House Office Building

April 11, 2013

10:00 a.m.

### **AGENDA**

#### **Legislative Hearing on:**

- **H.R. \_\_\_\_ (Hastings)**, *“Restoring Healthy Forests for Healthy Communities Act”*
- **H.R. 1294 (Labrador)**, *“Self-Sufficient Communities Land Act”*
- **H.R. 818 (Tipton)**, *“Healthy Forest Management and Wildfire Prevention Act”*
- **H.R. 1345 (Gosar)**, *“Catastrophic Wildfire Prevention Act of 2013”*
- **H.R. \_\_\_\_ (DeFazio, Schrader, Walden)**, *“Depleting Risk from Insect Infestation, Soil Erosion, and Catastrophic Fire Act of 2013”*
- **H.R. 1442 (Markey)**, *“Depleting Risk from Insect Infestation, Soil Erosion, and Catastrophic Fire Act of 2013”*

### **WITNESSES**

#### **Panel I**

**Honorable Doc Hastings**

Member of Congress

**Honorable Edward J. Markey**

Member of Congress

**Honorable Raul Labrador**

Member of Congress

**Honorable Peter A. DeFazio**

Member of Congress

**Honorable Scott R. Tipton**

Member of Congress

**Honorable Greg Walden**

Member of Congress

**Honorable Paul Gosar**

Member of Congress

**Honorable Kurt Schrader**

Member of Congress

#### **Panel II**

*H.R. \_\_\_\_ (Hastings)*

**Ray Campbell**

Commissioner

Okanogan County, WA

**Scott Horngren**

American Forest Resource Council

**Justin Wood**

National Association of Home Builders

Fish Construction, NW, Inc.

**Judy Morris**

Supervisor, District 2

Trinity County, CA

**Panel III**

*H.R. 1294*

**The Honorable Tom Tidwell**  
Chief  
United States Forest Service  
U.S. Department of Agriculture

**Skip Brandt**  
Commissioner  
Idaho County, ID

**John “Chris” Maisch**  
State Forester & Director  
Alaska Department of Natural Resources  
Division of Forestry

**Panel IV**

*H.R. 818*

**The Honorable Tom Tidwell**  
Chief  
United States Forest Service  
U.S. Department of Agriculture

**Cindy Dozier**  
Commissioner  
Hinsdale County, CO

**John Martin**  
Commissioner  
Garfield County, CO

**Jason S. Sibold, Ph.D**  
Assistant Professor of Geography  
Department of Anthropology  
Colorado State University

**Panel V**

*H.R. 1345*

**The Honorable Tom Tidwell**  
Chief  
United States Forest Service  
U.S. Department of Agriculture

**Andy Groseta**  
Public Lands Council  
Arizona Cattle Growers’ Association

**Tommie Martin**  
District 1 Supervisor and Vice Chair  
Gila County, AZ

**Panel VI**

*H.R. \_\_\_\_ (DeFazio, Schrader, Walden)*

**Tom Tuchmann**  
Forestry and Conservation Finance Advisor  
Office of Governor John Kitzhaber  
State of Oregon

**Doug Robertson**  
Commissioner  
Douglass County, OR

**Panel VII**

*H.R. 1442 (Markey)*

**Dominik Kulakowski, Ph.D**

Asst. Professor, School of Geography  
Adj. Asst. Professor, Department of Biology  
Clark University